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Chief Medical
Officer

THE NEVADA COUNCIL ON FOOD SECURITY SPECIAL SESSION

REVISED

MEETING AGENDA

March 11, 2025

1:00 P.M. To Adjournment

This meeting is being held virtually. The public is invited to attend.

VIRTUAL INFORMATION

How to participate:

Meeting Link:

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 261 081 372 034

Passcode: gA2qZ9mu

Join by phone:

[+1 775-321-6111, 285407238#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 285 407 238#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

1. **Call to order and Roll Call:**

2. **Public Comment:** No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [285 407 238#](tel:285407238). Due to time considerations, **comments will be limited to five (5) minutes**. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *5. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

3. **For Possible Action:** Discussion and possible action for the 2025 State Legislative Session-Allison Genco, Chair

Assembly Bill (AB)

1. [AB53](#) **Education**, provisions relating to outdoor recreational education (school gardens)
2. [AB75](#) **Clark Regional Behavioral Health Policy Board**, changing grant funding by proposing funding for first quarter then reimbursing through the rest of the year.
3. [AB80](#) **Natural Resources**, healthy soil initiative
4. [AB85](#) **Natural Resources**, keeping track of invertebrate populations (bees and butterflies)
5. [AB108](#) **Ways and Means**, appropriation to outdoor education and recreation grant program
6. [AB116](#) **Commerce and Labor**, concerning food delivery service platforms
7. [AB325](#) **Committee on Health and Human Services**, revises provisions relating to businesses
8. [AB333](#) **Committee on Government Affairs**, revises provisions relating to governmental administration
9. [AB246](#) **Committee on Judiciary**, revises provisions relating to offenders
10. [AB268](#) **Committee on Way and Means**, makes and appropriation on the State Department of Agriculture for universal free breakfast and lunch for Nevada pupils.
11. [AB251](#) **Committee on Natural Resources**, revises provisions relating to the inspection of meat and poultry

Senate Bill (SB)

12. [SB21](#) **Natural Resources**, revise the membership on outdoor recreation
13. [SB55](#) **Agricultural Tourism**
14. [SB78](#) **Department of Business and Industry**, formation of new office to oversee boards and commissions where 58 Boards likely impacted, including the remove Council on Aging and combined with Alzheimer's.
15. [SB104](#) **Finance**, appropriation to other state education program for the maintenance of school gardens
16. [SB184](#) **Health and Human Services**, restricting latex materials
17. [SB233](#) **Committee on Natural Resources**, revises provisions relating to agriculture
18. [SB282](#) **Committee on Government Affairs**, provisions relating to food security
19. [SB169](#) **Committee on Commerce and Labor**, prohibits a third-party restaurant reservation service platform provider from engaging in certain activities

Bill Draft Request (BDR)

20. [BDR58-228](#) Revises provisions governing energy
21. [BDR32-426](#) Revises provisions relating to agrivoltaics
22. [BDR34-674](#) Revises provisions related to school and community wellness.
23. [BDR50-911](#) Revises provisions relating to food insecurity

4. **Public Comment:** No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [285 407 238#](tel:285407238). Due to time considerations, **comments will be limited to five (5) minutes**. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *5. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

5. **Adjournment:** Allison Genco, Chair

NOTICES OF PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATIONS

- The Division of Public and Behavioral Health: 4150 Technology Way Carson City, NV 89706
- Food Bank of Northern Nevada: 550 Italy Drive. Sparks, NV 89437
- Nevada WIC Office: 680 West Nye Lane Ste. 205 Carson City, NV 89703
- Three Square Food Bank: 4190 N. Pecos Rd. Las Vegas, NV 89115
- Helping Hands of Vegas Valley: 3640 N. 5th St. Suite 130 North Las Vegas, NV 89032

INTERNET POSTING:

- The Nevada Division of Public and Behavioral Health website at [Nevada Council on Food Security Meeting Schedule for 2025](#) and the Department of Administration's website at <https://notice.nv.gov/>
- In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at: <https://notice.nv.gov/> and <https://dpbh.nv.gov>.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of Nevada Council on Food Security to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to [Nevada Revised Statutes \(NRS\) 241](#). By Participating, you consent to recording of

your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email (r.fuller@health.nv.gov), by mail (CFS, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date.

If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at r.fuller@health.nv.gov. Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health website at CWCD Meeting Schedule for 2025

([Nevada Council on Food Security Meeting Schedule for 2025](#)) and on the Department of Administration's website at <https://notice.nv.gov/>.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact r.fuller@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from Palliative Care and Quality of Life, please do not hesitate to contact r.fuller@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Council at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

Anyone who would like to be on the CFS mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed above.

**CFS, DPBH, Attn: Rory Fuller
4150 Technology Way, Suite 210
Carson City, Nevada 89706**